

**APTRA-Clete Roberts Memorial Journalism Scholarship Award  
APTRA-Kathryn Dettman Memorial Journalism Scholarship Award**

**Application**

(This application must be typewritten to be considered)

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Apt. No. \_\_\_\_\_

City/State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Home Phone Number: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_

E-Mail: \_\_\_\_\_ Present College or University: \_\_\_\_\_

Major: \_\_\_\_\_ Career Objective: \_\_\_\_\_ GPA: \_\_\_\_\_ Year Graduating: \_\_\_\_\_

Class (Circle): Freshman Sophomore Junior Senior Graduate

Scholarship funds will be used for my education at \_\_\_\_\_

**Please answer the following questions:**

1. Why do you want to pursue broadcast journalism? (500 words or less. You may use another sheet of paper.)
  
  
  
  
  
  
  
  
  
  
2. Give a brief profile of yourself, including honors and awards and any broadcast experience. (500 words or less. You may use another sheet of paper.)
  
  
  
  
  
  
  
  
  
  
3. How are you financing your education?

4. List three references, none of them relatives. One of the references should be one of your teachers.

Name	Address	City/ZIP	Phone
------	---------	----------	-------

1.

2.

3.

5. Employment, if any, during the last five years:

Company	Supervisor	Address	Phone
---------	------------	---------	-------

1.

2.

3.

6. Please add any additional information that you believe would be useful to the Scholarship Committee:

Signed \_\_\_\_\_ Date: \_\_\_\_\_

When completed, mail this application to:

**Jeff Wilson**  
**AP Los Angeles**  
**221 S. Figueroa St.**  
**Suite 300**  
**Los Angeles, CA 90012**

It must be received by 5 p.m. PST, Dec. 31, 2009